

Poliforum Leon
Leon, Guanajuato, Mexico
March 22-24, 2006



Exhibit Space Application

Please type or print:

Exhibiting Company: _____

Company Name for Publication: _____

Address: _____ M/S-Suite #: _____

City: _____ State: _____ Zip: _____ Country: _____

Telephone: _____ Fax: _____ Email: _____

Primary Tradeshow Contact: _____ Title: _____

My company provides equipment, products or services for the following areas:

Agriculture Livestock Feed Aquaculture Other: _____

Who is your largest competitor? _____

Show management will do its best to accomodate the following request:

We prefer to be located: near this competitor far from this competitor
 near the following company: _____

Booth Size and Cost:

- 9 square meters (10' x 10'): Includes hardwall construction, carpeting, 2 chairs, one draped table, wastebasket, company sign and directory listing: \$2595
- 18 square meters (10' x 20'): Includes hardwall construction, carpeting, 6 chairs, one draped table, one round table, wastebasket, 2 company signs and directory listing: \$4750
- 27 square meters (10' x 30'): Includes hardwall construction, carpeting, 8 chairs, two draped tables, one round table, 2 wastebaskets, 3 company signs and directory listing: \$6800
- 36 square meters (20' x 20') and up: Includes carpeting and directory listing: \$ 220 per square meter

Note: Electricity and booth cleaning are additional costs and are not included in the price of the booth.

We want to exhibit in AgroPecuario Expo de las Americas!

1st Booth Choice: _____ Square Meters: _____
2nd Booth Choice: _____ Square Meters: _____
3rd Booth Choice: _____ Square Meters: _____

The amount is to be paid as follows:

a. The Application must be accompanied by 30% of the total exhibit space cost.

Subsequent Payments are due:

1. 30% October 14, 2005
2. 40% January 13, 2006

b. No cancellations will be accepted after December 15, 2005. Cancellations must be made in writing.

All Cancellations are subject to a \$250 administrative fee.

We will pay the total sum of \$ _____ as the exhibit fee. This signed Application constitutes a binding legal agreement. The person signing this Application/Contract warrants that he or she has the authority to do so and that the company agrees to be legally bound by the information and terms stated herein. *A FULLY EXECUTED CONTRACT WILL BE SENT TO YOU UPON BOOTH ASSIGNMENT.*

Authorized Signature: _____ Date: _____

Printed Name: _____ Title: _____

Please make all checks payable to APEA-Expo. Submit deposit and completed application to:

23241 Ventura Blvd., Suite 308 • Woodland Hills, CA 91364 USA

Tel: (818) 591-2255 • Fax: (818) 591-2289 • Email: info@apea-expo.com • Website: www.apea-expo.com

FOR OFFICE USE ONLY!

DATE RECEIVED: _____

BOOTH ASSIGNED: _____

SQ. METERS: _____

SALESPERSON: _____

PKG: BULK:

AMOUNT: _____